

**To:** CN=MichelleV Davis/OU=R10/O=USEPA/C=US@EPA[]  
**Cc:** []  
**Bcc:** []  
**From:** CN=Tami Fordham/OU=R10/O=USEPA/C=US  
**Sent:** Tue 6/22/2010 8:10:52 PM  
**Subject:** Fw: DRAFT 11:30 AM TLS Agenda - for review, not forwarding yet.

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[Ballrooms 1-3](#)

[Egan](#)

[Hickel](#)

[Hammond](#)

[Miller](#)

[1, 073](#)

[432](#)

[288](#)

[319](#)

[308](#)

[90](#)

[102](#)

[60](#)

[24](#)

[579](#)

[276](#)

[165](#)

[120](#)

[168](#)

[51](#)

[69](#)

[30](#)

[12](#)

[610](#)

[350](#)

[270](#)

[150](#)

[200](#)

[60](#)

[50](#)

[40](#)

[10](#)

[68](#)

[29](#)

[15](#)

[21](#)

[12](#)

[9](#)

[7](#)

[2](#)

[30](#)

[30](#)

[21](#)

[8 BR](#)

For the two mining sessions on Friday . . . I spoke to Patty and the official invitation to ADNR should go to Ed Fogels & then he can determine who will go to TLS. Most likely it will be Tom Crafford b/c he is working on both Kensington & Pebble as well as looking at the State's mining permitting.

Ed's contact information is ed.fogels@alaska.gov.

Dave Chambers may already be working on this but we need to ensure coordination. If the planning committee could fax me a copy of the two session proposals that would be helpful. I would recommend that the planning committee request that all of the mining sessions be managed as a track with an EPA co-coordinator - Patty or myself.

As far as timing for the sessions, Patty is going to check on Wednesday morning flights. That would be best as she is working on many National mining issues and would be the most appropriate EPA person to have on the panel. I will get back to you as soon as I hear from her.

Thanks - Tami

----- Forwarded by Tami Fordham/R10/USEPA/US on 06/22/2010 11:58 AM -----

From: Tami Fordham/R10/USEPA/US  
To: MichelleV Davis/R10/USEPA/US@EPA  
Date: 06/21/2010 02:26 PM  
Subject: Re: Fw: DRAFT 11:30 AM TLS Agenda - for review, not forwarding yet.

First, please give my thanks to the planning committee for putting the EPA Resource Extraction Sessions on Tuesday, it is so important for Patty to be there. We will have some stiff competition with Climate Change but that is a good thing for the Summit.

Since this grant is a Cooperative Agreement and EPA is intimately involved in planning this conference I have a couple of recommendations to keep EPA from getting cross wise. For the session titled, "How can we improve mine permitting in AK?" - for this to be a balanced session Mr. Chambers would need to serve on a panel with presenters from ADNR, ADEC, EPA, US Army Corps of Engineers. Most of the permitting is done through ADNR & ADEC (NPDES transition for Mining in Nov 2010) along with the US Army Corps of Engineers.

Patty is only available on Tuesday so we would need to invite Cindi Godsey as the EPA rep on the panel. Jack DiMarchi from ADNR. ADEC should be the person who will be in charge of the Mining Sector for APDES, I will find a name for you. I will have to see about a name from the US Army Corps.

I would be helpful to have a session description so I can see what Dave is planning. This session is also being planned to be at the same time as the Pebble/Kensington session, I would recommend not having them at the same time. Who is doing the Pebble/Kensington session?

Thanks for your hard work on this.

Sincerely - Tami

From: MichelleV Davis/R10/USEPA/US  
To: Tami Fordham/R10/USEPA/US@EPA, Catherine Villa/R10/USEPA/US@EPA, Mahri Lowinger/R10/USEPA/US@EPA  
Date: 06/21/2010 01:47 PM  
Subject: Fw: DRAFT 11:30 AM TLS Agenda - for review, not forwarding yet.

Please look at this to see if your contributions and suggestions are shown here. This is just the first draft, so there will be other opportunities. However, the hope is to publish this on the TLS website soon.

<http://www.ccthita.org/2010TLS.html>

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Tribal Office page: <http://yosemite.epa.gov/r10/tribal.nsf>

----- Forwarded by MichelleV Davis/R10/USEPA/US on 06/21/2010 01:44 PM -----

From: Creativation <creativations@ak.net>  
To: MichelleV Davis/R10/USEPA/US@EPA  
Date: 06/21/2010 11:44 AM  
Subject: DRAFT 11:30 AM TLS Agenda

Michelle – I have re-formatted a bit on the draft here...changed it to landscape view, added in a track, added in Edward K. Thomas in at the welcome, and a few other minor things. Can you work from this one and include your changes as we can work on this together today? I have a quick meeting at noon and another one at 4, but other than that I am free all day.

There are some presenters that may also have timing issues, so as we move them around, we will have to take that into consideration. Also, the Egan room can accommodate as many people as listed below, depending on the set-up of the room – whether it is theatre, classroom, etc. The rooms that we have are: Ballroom 1, Ballroom 2, Ballroom 3, the Egan, Hickel, Hammond and Miller rooms (I usually use the Miller room for the business center). In addition, we have the Juneau Arts and Culture Center, which I believe that we are planning to use for vendors, as well as the ANB Hall. So it gets a bit complicated, but I think we can have up to 6-7 tracks, depending on the size of each of the classes. The 3 ballrooms are the biggest, then ANB Hall, and then the other smaller rooms as listed below.

I know that this is just a draft agenda for delegates to get an idea of where and when, but we should keep these space limitations in mind as we will have 400-500 people at the conference.

Thanks, talk to you soon, Melissa

Melissa McCormick, Meeting & Event Design  
Creativation Events  
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Entire Facility

Ballrooms  
Ballrooms 1-3  
Ballroom 1  
Ballroom 2  
Ballroom 3

Meeting Rooms  
Egan  
Hickel  
Hammond  
Miller  
Lobbies  
Ballroom  
Meeting Room  
Box Office

#### Ballrooms

Ballrooms 1-3  
Ballroom 1  
Ballroom 2  
Ballroom 3

#### Meeting Rooms

Egan  
Hickel  
Hammond  
Miller  
Lobbies

#### Lobbies

Ballroom  
Meeting Room  
Box Office

\$585

\$441  
\$198  
\$198  
\$198

\$78  
\$78  
\$78  
\$39

\$78  
\$78

## Dimensions

86' x 58'  
79' x 39'  
72' x 60'

40' x 25'  
37' x 26'  
23' x 23'  
18' x 16'

50' x 40'  
30' x 30'  
9' x 9'

\$877

\$656  
\$292  
\$292  
\$292

\$110  
\$110  
\$110  
\$56

\$110  
\$110

## Sq Footage

12,389  
4,988  
3,081  
4,320

1,000  
962  
529  
288

2,000  
900  
81

\$1,455

\$1,092  
\$458  
\$458  
\$458

\$182  
\$182  
\$182  
\$93

\$182  
\$182

#### Ceilings

25'  
25'  
25'  
25'

10'  
10'  
10'  
10'

10'  
10'  
10'

\$438

\$331  
\$149  
\$149  
\$149

\$59  
\$59  
\$59  
\$29

\$59  
\$59

#### Largest Entry

12' x 12'  
7' x 8'  
7' x 8'  
12' x 12'

3' x 7'  
3' x 7'  
3' x 7'  
3' x 7'

7' x 8'  
7' x 8'  
3' x 7'

\$658

\$492  
\$219  
\$219  
\$219

\$83  
\$83  
\$83  
\$42

\$83  
\$83

Theatre

Theatre

1, 073

432/288

319

308

90

102

60

24

\$1,092

\$819

\$343

\$343

\$343

\$137

\$137

\$137

\$70

\$137

\$137

Classroom

579

276/165

120

168



51  
69  
30  
12

Rounds 6'  
610

350/270

150  
200

60  
50  
40  
10

Exhibits 8'x10'

68

29

15

21

Table Top

12

9

7

2

U-shape

30

30

21

8 BR

Parks & Recreation, City and Borough of Juneau, Alaska

[attachment "conferenceagendaTRACKS.docx" deleted by Tami Fordham/R10/USEPA/US]